

| Appendix 2.31   |         |  |                                      |                           |                  |                                  |
|---|---------|--|--------------------------------------|---------------------------|------------------|----------------------------------|
| Number of Artificial Inseminations Conducted and Recorded Calving |         |  |                                      |                           |                  |                                  |
| Sl.No.  | Year    | No. of artificial Insemination Centres | No. of Artificial Inseminations done | No. of AI Done Per centre | Recorded Calving | No. of inseminations per calving |
| 1   | 2       | 3                                      | 4                                    | 5                         | 6                | 7                                |
| 1   | 2004-05 | 2445                                   | 1176318                              | 481                       | 357718           | 3                                |
| 2   | 2005-06 | 2445                                   | 1179801                              | 483                       | 355011           | 3                                |
| 3   | 2006-07 | 2541                                   | 1204000                              | 474                       | 383000           | 3                                |
| 4   | 2007-08 | 2550                                   | 1075000                              | 443                       | 358457           | 3                                |
| 5   | 2008-09 | 2562                                   | 1216932                              | 475                       | 405644           | 3                                |
| 6   | 2009-10 | 2577                                   | 1298550                              | 504                       | 326700           | 4                                |
| 7   | 2010-11 | 2561                                   | 1387457                              | 542                       | 368925           | 4                                |
| 8   | 2011-12 | 2515                                   | 1485171                              | 591                       | 413322           | 4                                |
| 9   | 2012-13 | 2514                                   | 1290614                              | 513                       | 357315           | 4                                |
| 10  | 2013-14 | 2510                                   | 1225057                              | 488                       | 302136           | 4                                |
| 11  | 2014-15 | 2510                                   | 1277027                              | 509                       | 321194           | 4                                |

Source: Animal Husbandry Department